

## **Town of Southern Shores**

5375 N. Virginia Dare Trail, Southern Shores, NC 27949 Phone 252-261-2394 / Fax 252-255-0876 www.southernshores-nc.go

# May 7, 2019 COUNCIL MEETING-5:30 P.M.-PITTS CENTER

#### 1. Opening

- A. Call Meeting to Order (all citizens interested in offering Public Comment are reminded to sign up.)
- B. Pledge of Allegiance
- C. Moment of Silence
- D. Amendments to / Approval of Agenda
- E. Consent Agenda
  - i. Council Meeting Minutes April 2, 2019
  - ii. Continued Opposition to Offshore Drilling and Seismic Testing-Resolution 2019-05-01
  - iii. Budget Amendment #13-To Recognize Revenues from Sale of Surplus Police Vehicles: Increase in Expense Line Number 51-50175 Capital Outlay Vehicles for Replacement Vehicle.

#### 2. Staff Reports

- A. Deputy Town Manager/Planning Director
- B. Police Chief
- C. Fire Chief, Southern Shores Volunteer Fire Department
- D. Town Manager's Report -incl. Announce his Filing of Proposed FY 2019-2020 Operating Budget. June 4, 2019 Public Hearing for the Proposed Budget
- E. Town Attorney's Report
- 3. General Public Comment (Limit: 3 minutes per speaker.)

(Note: All matters heard or considered by the Council are subject to possible action by the Council.)

#### 4. Old Business

A. Consideration of Second Reading of ZTA-19-01PB – First Reading Passed 3-2 On April 2, 2019.

#### 5. New Business

- A. Dare County Land Transfer Tax Appeal Board Representative Appointment-Mayor Bennett
- B. Consideration of Mallard Cove Association Request to Have Town Assume Ownership of Private Street.
- C. Council Consideration of Appointing a Citizen Committee to Explore Possibility of a Branch Library. Requested by Councilman Conners
- D. Recommendation for Council to Authorize Removal of Tree in Town-Owned Street Right-Of-Way at Corner of Yaupon Trail and South Dogwood Trail for Public Safety Purposes Previously Shown as Not to Be Removed on Capital Street Improvement Plans Authorized by Council for Implementation as The FY 19-20 Capital Improvement Plan on July 10, 2018. Requested by Mayor Bennett
- 6. General Public Comment (Limit: 3 minutes per speaker.)

### 7. Other Business

- A. Mayor's Comments & Responses
- B. Council Member's Comments & Responses
- 8. Adjourn